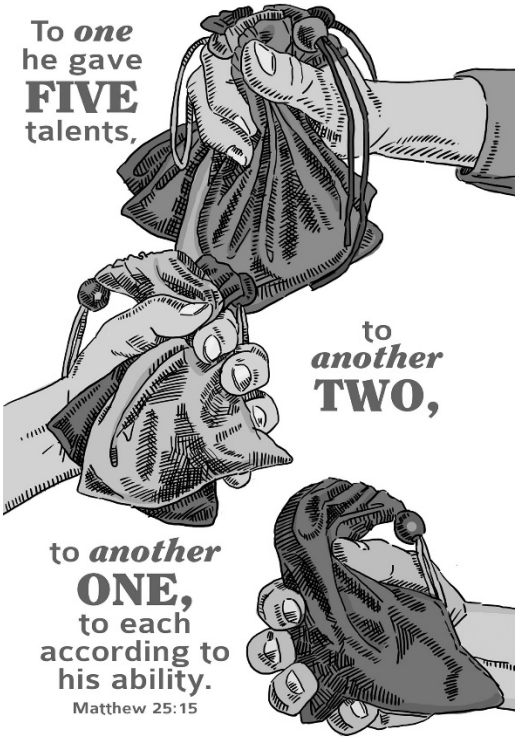
The Twenty-fifth Sunday after Pentecost

Sunday, November 15, 2026

9:30 a.m. Worship with Holy Communion

Hymn-based Liturgy



"Be and Make Disciples of Jesus Christ"

Grace Lutheran Church
111 Lutheran Drive, P.O. Box 86, Eaton, Ohio 45320
937.456.6258
Email: GraceEaton111@gmail.com
Website: www.gracelutheranofeaton.com
Pastor Dwight Hanson

WELCOME TO WORSHIP!

Please take a moment to fill out the "Attendance & Communion" Registration Cards (located in the pew racks). Pass your card to the end of your pew.

P - Presiding Minister; A - Assisting minister; **C - Congregation;**
* - Please Stand
LBW - Green Hymnal ***WOV - Blue Hymnal***

Please silence electronic devices.

PRELUDE

WELCOME & ANNOUNCEMENTS

***CONFESSION AND ABSOLUTION:**

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

P Brothers and Sisters in Christ, let us confess our sins before God, in the promise that the truth will set us free (*silence for reflection, kneeling or sitting*).

P Merciful Lord,
C We confess that we have strayed from the path in thought, word, and deed, often without knowing it or admitting it. We have not fully trusted you above all else. We have not fully loved each other as you have loved us. We have not fully placed our hope in you when worries and troubles have overtaken us. We stand in need of your grace and strength every moment of every day. O Lord, hear our confession and our plea for pardon and renewal.

P In the name of Jesus Christ, by his authority, through the power of his redeeming work, I declare to you the freedom of the forgiveness of your sins, in the name of the Father, and of + the Son, and of the Holy Spirit.
C Amen.

SHARING OF THE PEACE

GATHERING HYMN: *"Great Is Thy Faithfulness" (WOV 771)

***GREETING:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***PRAYER OF THE DAY:**

P Let us pray: Stir up, O Lord, the wills of your faithful people to seek more eagerly the help you offer, that, at the last, they may enjoy the fruit of salvation;

C through our Lord Jesus Christ. Amen.

THE WORD

FIRST LESSON: Zephaniah 1:7-16

A A Reading from Zephaniah:

7Be silent before the LORD God! For the day of the LORD is near; the LORD has
prepared a sacrifice and consecrated his guests. 8And on the day of the LORD's
sacrifice — "I will punish the officials and the king's sons and all who array
themselves in foreign attire. 9On that day I will punish everyone who leaps over
the threshold, and those who fill their master's house with violence and fraud.
10On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail
from the Second Quarter, a loud crash from the hills. 11Wail, O inhabitants of the
Mortar! For all the traders are no more; all who weigh out silver are cut off. 12At
that time I will search Jerusalem with lamps, and I will punish the men who are
complacent, those who say in their hearts, 'The LORD will not do good, nor will he
do ill.' 13Their goods shall be plundered, and their houses laid waste. Though they
build houses, they shall not inhabit them; though they plant vineyards, they shall
not drink wine from them." 14The great day of the LORD is near, near and
hastening fast; the sound of the day of the LORD is bitter; the mighty man cries
aloud there. 15A day of wrath is that day, a day of distress and anguish, a day of
ruin and devastation, a day of darkness and gloom, a day of clouds and thick

darkness, [16]a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

A The Word of the Lord.
C Thanks be to God.

PSALM 90:1-12

A [1]Lord, you have been our refuge from one generation to another.
C [2]Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.
A [3]You turn us back to the dust and say, "go back, O child of earth."
C [4]For a thousand years in your sight are like yesterday when it is past and like a watch in the night.
A [5]You sweep us away like a dream; we fade away suddenly like the grass.
C [6]In the morning it is green and flourishes; in the evening it is dried up and withered.
A [7]For we consume away in your displeasure; we are afraid because of your wrathful indignation.
C [8]Our iniquities you have set before you, and our secret sins in the light of your countenance.
A [9]When you are angry, all our days are gone; we bring our years to an end like a sigh.
C [10]The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
A [11]Who regards the power of your wrath? Who rightly fears your indignation?
C [12]So teach us to number our days that we may apply our hearts to wisdom.

SECOND LESSON: 1 Thessalonians 5:1-11

A A Reading from First Thessalonians:

1Now concerning the times and the seasons, brothers, you have no need to have
anything written to you. 2For you yourselves are fully aware that the day of the
Lord will come like a thief in the night. 3While people are saying, "There is peace
and security," then sudden destruction will come upon them as labor pains come
upon a pregnant woman, and they will not escape. 4But you are not in darkness,
brothers, for that day to surprise you like a thief. 5For you are all children of light,
children of the day. We are not of the night or of the darkness. 6So then let us not
sleep, as others do, but let us keep awake and be sober. 7For those who sleep,
sleep at night, and those who get drunk, are drunk at night. 8But since we belong
to the day, let us be sober, having put on the breastplate of faith and love, and for
a helmet the hope of salvation. 9For God has not destined us for wrath, but to
obtain salvation through our Lord Jesus Christ, 10who died for us so that whether
we are awake or asleep we might live with him. 11Therefore encourage one
another and build one another up, just as you are doing.

A The Word of the Lord.
C Thanks be to God.

VERSE** ***"God's Word Is Our Great Heritage (LBW 239)

God's word is our great heritage
and shall be ours forever;
to spread its light from age to age
shall be our chief endeavor.
Through life it guides our way;
in death it is our stay.
Lord, grant while time shall last
your church may hold it fast
throughout all generations.

Text: Nicolai f. S. Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt.

***HOLY GOSPEL: Matthew 25:14-30**

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C Glory to you, O Lord.

14{Jesus said to the disciples,} "For it will be like a man going on a journey, who
called his servants and entrusted to them his property. 15To one he gave five
talents, to another two, to another one, to each according to his ability. Then he
went away. 16He who had received the five talents went at once and traded with
them, and he made five talents more. 17So also he who had the two talents made
two talents more. 18But he who had received the one talent went and dug in the
ground and hid his master's money. 19Now after a long time the master of those
servants came and settled accounts with them. 20And he who had received the
five talents came forward, bringing five talents more, saying, 'Master, you
delivered to me five talents; here, I have made five talents more.' 21His master
said to him, 'Well done, good and faithful servant. You have been faithful over a
little; I will set you over much. Enter into the joy of your master.' 22And he also
who had the two talents came forward, saying, 'Master, you delivered to me two
talents; here, I have made two talents more.' 23His master said to him, 'Well done,
good and faithful servant. You have been faithful over a little; I will set you over
much. Enter into the joy of your master.' 24He also who had received the one
talent came forward, saying, 'Master, I knew you to be a hard man, reaping where
you did not sow, and gathering where you scattered no seed, 25so I was afraid,
and I went and hid your talent in the ground. Here, you have what is yours.' 26But
his master answered him, 'You wicked and slothful servant! You knew that I reap
where I have not sown and gather where I scattered no seed? 27Then you ought to
have invested my money with the bankers, and at my coming I should have
received what was my own with interest. 28So take the talent from him and give it
to him who has the ten talents. 29For to everyone who has will more be given, and
he will have an abundance. But from the one who has not, even what he has will
be taken away. 30And cast the worthless servant into the outer darkness. In that
place there will be weeping and gnashing of teeth.'"

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON: Pastor Dwight Hanson: Invest

HYMN OF THE DAY:** ***"Take My Life, That I My Be" (LBW 406)

***APOSTLES' CREED:**

C **I believe in God, the Father Almighty, Creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH:

A Let us pray: Gracious God, Lord of the harvest, we pray for the Christian Church. Grant us the Holy Spirit so that we may be faithful stewards, with servant hearts that are both humble and joyful. Help each of us to understand the best ways to use the gifts entrusted to us, working together with the whole body for the glory of Jesus and the blessing of others. Teach us what it means to be Christ-centered. And inspire us to reach out to a world in need of holy transformation. Lord, in your mercy,

C **Hear our prayer.**

A Ever-faithful Lord, inspire us on this Sunday of our congregational meeting. We thank you for all who have served in leadership throughout the years, and all the resources of time, talent, and treasure that have been offered through the mission of Grace Lutheran Church. Keep us strong and faithful as only you can do. Lord, in your mercy,

C Hear our prayer.

A Guide our elected officials at every level, for the good of all. Grant them wisdom as they face the opportunities, difficulties, and crises of the world. Continue to watch over farms and orchards, as well as the dedicated people who are still harvesting. Grant them safety, and move every heart to be thankful. We pray for all who serve in harm's way with honor, and their families. Lord, in your mercy,

C Hear our prayer.

A We entrust to your care: *Glenn Childers, Kelly Coffman, Josh & Jaime Cummins & family, Jim Courtney, Terry Good, Amy & Bryan Jackson, Richard Lehman, Elizabeth & Emily McDade, Dave Noll, Gary Pemberton, Sr., Barbara Perry, Beverly Proeschel, Tom Schamel, LeRoy Schatzle, Iva-Laura Sherry, Jon Tucker,* and others whom we name in our hearts at this time (pause for silent prayer). Into your hands, O Lord, we commend all for whom we pray,

C Trusting in your mercy, through your Son, Jesus Christ our Lord. Amen.

BLESSING OF THE "OPERATION CHRISTMAS CHILD" BOXES

OFFERING

ANTHEM: ***"As We Gather at Your Table"*** ***(Choir)***

OFFERTORY HYMN:** ***"We Give Thee But Thine Own" vs 1,2 (LBW 410)

1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.

2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give.

Text: William W. How, 1823-1897, alt.

***OFFERTORY PRAYER:**

P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

***HYMN OF PREPARATION:**
"Let All Mortal Flesh Keep Silence" vs. 1-2 (LBW 198)

1 Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descending
Comes our homage to demand.

2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.

HOLY COMMUNION

***WORDS OF INSTITUTION:**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***LORD'S PRAYER:**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF HOLY COMMUNION & BLESSING OF CHILDREN

In Holy Communion our Lord Jesus graciously invites those who have been baptized in the name of the Father, Son and Holy Spirit to repent of all that separates us from God, and to receive his sacred and real presence for the forgiveness of sins. In addition to wine, grape juice is also offered. Children who do not yet receive Communion may receive a blessing.

Holy Communion will be received at the communion rail.

COMMUNION HYMNS:

"Seek Ye First" (WOV 783)

"Let Us Talents and Tongues Employ" (WOV754)

"O God, Our Help in Ages Past" (LBW 320)

***POST-COMMUNION BLESSING:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

P Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food;

C through Jesus Christ our Lord. Amen

SENDING

***BLESSING:**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN:** ***"How Great Thou Art" (LBW 532)

***DISMISSAL:**

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

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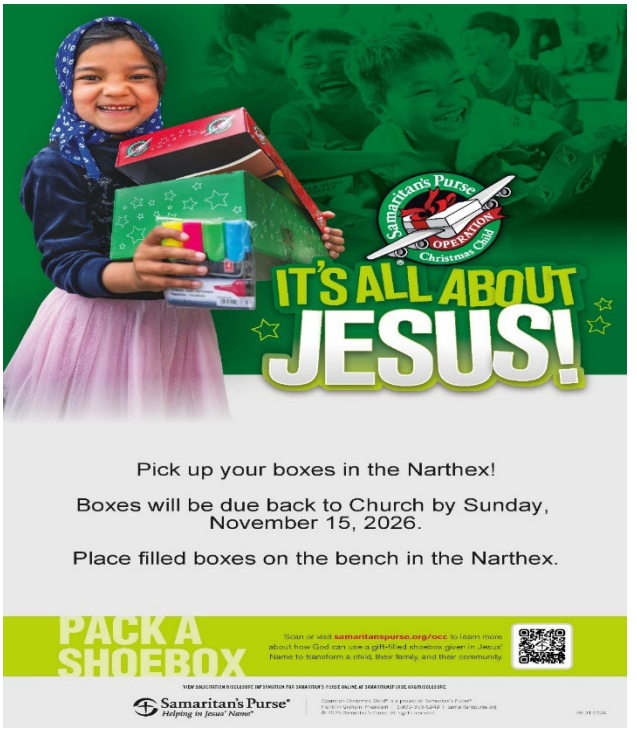
ANNOUNCEMENTS



The Flowers on the Altar this Morning are given to the glory of God

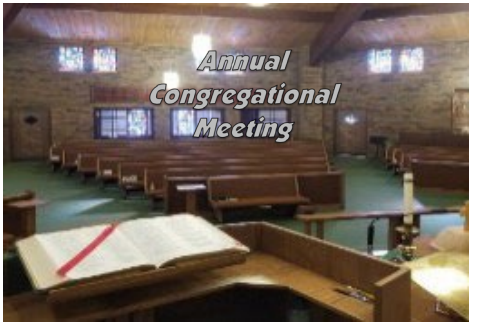
in Celebration of

Michael and Gail Good's wedding.



<u>TODAY IS THE DAY!!!</u>

Today is the final day to bring in your Shoeboxes for Operation Christmas Child!



TODAY IS The Annual Congregational Meeting
Sunday, November 15, 2026 following 9:30 a.m. worship in the Sanctuary.

The Agenda will include:

- Approval of May 2026 Congregational Minutes
- Election of new council members for 2027
- Approval of 2027 Budget
- As Well as Other Items for Consideration/Authorization

OTHER OPPORTUNITIES FOR FELLOWSHIP & EDUCATION

On Sundays

- **After Worship -- Refreshments** for all in the Fellowship Hall.
- **Youth Sunday School classes** meet after worship in the Music Room (Education wing). Bring a friend! Parents/grandparents are always welcome. No Sunday School (Thanksgiving weekend)
- **Adult Education** – After refreshments in the Fellowship Hall.
- **Sunday S'mores @ 6:00 p.m.** Every other week – Middle School & High School-aged Youth. Friends are welcome. Tina Ebright is the moderator, and she can be reached @ 937-472-5663

During the Week

- **Phoebe Women's Bible Study** 2nd Monday of each month – 6:30 p.m. "Discerning the Voice of God". Contact Kelly Mt. Castle (937-336-1223 or Kelly.mtcastle@gmail.com.
- **Moms Group** the 2nd Tues. of each month – 5:30 p.m. Contact: Veronica Forney 1-910-581-8646.
- **Wednesday Morning Prayer & Bible Study –** 9:00 a.m.
- **Graceful Fiber Guild** The 3rd Thursday of each month – 2:00-4:00 p.m. Bring a craft or just come to learn a new one
- **Family Game Night** – once a month.

These opportunities are open to all. Bring a friend



It's time to make a Joyful Noise on Christmas Eve!

If you are interested in playing a musical instrument with the ***hymns throughout the Christmas Eve service*** or in ***participating with the pre-service music***, please contact Janet Burkett by **Nov. 29th** at church or By phone: 937-417-7446.

Also, if you would like to sing with the choir throughout the Advent/Christmas season, contact Carol Matevia by **Nov. 29th** at 937-733-6908, or at church.



Grace's Homestyle Thanksgiving Dinner
Thursday November 26th
This year we will be hosting a Homestyle Dinner in the Fellowship Hall

We want to extend a **Special Invitation** to those who may not have family to share a meal with or cannot prepare an entire meal. We will cook the Turkey and are asking everyone to bring a Special side dish or dessert that reminds them of Thanksgiving's past.

This year we are asking for help in the kitchen . . . set-up/clean-up, etc.
Cooking will start early in the morning with dinner planned to be served at 1:00 p.m.
Friends and Family are welcome to join us as this is truly a Family Celebration as we are all Family in Grace!
(Even if you have other plans, but would like to stop in just to say "HI", we'd love to see you!)

A **Sign-up Sheet** is available in the **Narthex**.

Come early as we will have activities planned and the Thanksgiving Day Parades to watch on TV.
What better way to Celebrate than with your ***Grace Family!***

THIS WEEK AT GRACE

OFFICE HOURS:
Monday -Friday: 10—1, 2—5

TODAY November 15, 2026—Pentecost 25
9:30 a.m. Worship with Holy Communion
10:30 a.m. Fellowship Time & Youth Sunday School
10:30 a.m. Annual Congregational Meeting (Sanctuary)

Monday November 16
Pastor's Day Off
9:45 a.m. "Choose to Lose"

Tuesday November 17—Homeless Shelter Meal—Marti Good-Ernst

Wednesday November 18
9:00 a.m. Bible Study
3:15 p.m. Confirmation Class
6:30 p.m. Choir

Thursday November 19
12:00 p.m. PERI Meeting
1:30 p.m. Pianos Tuned
2:00 p.m. Graceful Fiber Guild
6:00 p.m. VBS Planning Meeting
7:00 p.m. AA Meeting (FH/Shelter)

Friday November 20
12:30 p.m. Bulletin Production

Saturday November 21

UPCOMING EVENTS:
Sun. 11/22— Worship, Fellowship & Youth Sunday School, Sunday S'mores
Mon. 11/23—Pastor off, Choose to Lose
Tues. 11/24—
Wed. 11/25 –Bible Study, BULLETIN PRODUCTION, NO Confirmation, NO Choir
Thurs. 11/26 – OFFICE CLOSED, THANKSGIVING DAY-Grace Thanksgiving Dinner, AA Mtg.
Fri. 11/27 – OFFICE CLOSED
Sat. 11/28-

WORSHIP ASSISTANTS

Altar Guild for November: Wanda Winter, Carol Perry
Offering Counter for November: Karen Schaeff

Sunday, November 15 – Pentecost 25
9:30 a.m.

Greeter: Nancy & Scott Parkinson
Usher: Scott Parkinson
Lector: Mary Shetter
Communion: Barb Myers, Jane Coggin
Acolyte: Jessa Barnes

Sunday, November 22, Pentecost 26
9:30 a.m.

Greeter: Terry & Evelyn Good
Usher: Darryl Leyes
Lector: Carol Perry
Acolyte: Sophia Steiner

Sunday, November 29 – Advent 1
9:30 a.m.

Greeter: J. Allen & Kelly Coffman
Usher: J. Allen & Kelly Coffman
Lector: Kelly Coffman
Communion: Wanda Winter Tiffany Ingram, Janice Barnes
Acolyte: Bechor Bischoff

Wednesday, December 2 – Midweek Advent 1
7:00 p.m.

Greeters: Scott & Nancy Parkinson
Usher: Scott & Nancy Parkinson
Lector: Scott Parkinson

Sunday, December 6 – Advent 2
9:30 a.m.

Greeter: John & Janice Barnes
Usher: John Barnes
Lector: Patty Barnes
Communion: John Kiracofe, Debbie McKinney
Acolyte: Sophia Steiner

Attendance & Stewardship ($4,187 needed wkly)

11/08/2026	83	$3,242.00
Thank Offering		$ 200.00

Grace Lutheran Mission Endowment Fund: The purpose of this fund is to extend the ministry of Grace Lutheran Church, apart from the general operation of the congregation. To learn more about our Mission Endowment Fund, please contact the church office and we'll give your question to the appropriate person.

IN OUR PRAYERS

Please help us by giving an update on the back of the "Attendance & Communion Registration" form. Names will appear for 4 weeks unless we are notified otherwise.

URGENT PRAYER LIST: **FOR HEALING: (In Alphabetical Order)**

- ***Glenn Childers:*** (Recovering from skin cancer surgery on 11/18)
- ***Kelly Coffman***: (Scheduled for heart ablation – Dec. 14)
- ***Josh & Jaime Cummins & family:*** (Friends of Karen Schaeff – Asking for prayers of strength & comfort)
- ***Jim Courtney:*** (A young father battling Stage 4 melanoma)
- ***Terry Good:*** (Now at home recovering from a fall)
- ***Amy & Bryan Jackson:*** (for comfort and healing)
- ***Elizabeth & Emily McDade:*** (Terry & Evelyn Good's daughter & grand-daughter – prayers as they deal with many issues including grief)
- ***Dave Noll:*** (Friend of Mike Coe-Prayers for recovery from massive stroke)
- ***Gary Pemberton, Sr:*** (He's been diagnosed with Prostate cancer)
- ***Barbara Perry:*** (Carol Perry's step-daughter – she has begun stem cell transplant treatment to help treat multiple myeloma)
- ***Beverly Proeschel:*** (Prayers for healing of a broken ankle)
- ***Tom Schamel:*** (Prayers for healing)
- ***LeRoy Schatzle:*** (Billie Kay's husband in need of prayers for healing)
- ***Iva-Laura Sherry:*** (Diagnosed with melanoma-having procedure)
- ***Jon Tucker:*** (Recovering infection at Green Village Rehabilitation)

LONG-TERM PRAYER LIST: Linda Lambert, Becky Haws, Charlie, Tracy, Jim Carlisle, Dave O'Shea, George & Barb Suggs, Mark & Jary Tannehill, Jackie Steiner, Connie Martin, Maggie Risko, Rhonda Paige Atkinson, Amy & Bryan Jackson, Andy Proeschel, Judy Newkirk, Mike & Judy Schamel, Suzan Pauley, Tom Schamel, Amanda & Shayla Dell, Fran Kester, Teddi & Mike Watkins, Jenifer Combs, Doug Davis, Pastor Dean & Sandy Haferman, Dave Brumbaugh, Scot Emig, Barbara Worley, Carolyn MacFadyen, Judy Jay, Will Suggs, Earl House, Barbara Lakes, Becky Hoskins, Kayli Johnson, Joe McHenry, Tom Barnes: and those serving in the military: Maj. Love Hartman; Brad Newkirk; Lt. Col. Kyle Hundley, Travis Deck & family

Great Commission Outreach Partners:

World Mission Prayer League—Chris & Emily and family, Lutheran Military Veterans and Families, Abundant Grace, West Chester

NOTES

Listening for the Promise

WEEKLY DEVOTIONAL

Twenty-fifth Sunday after Pentecost (Proper 28) – November 15, 2026

"[26] But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? [27] Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. [28] So take the talent from him and give it to him who has the ten talents. [29] For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. [30] And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

- Matthew 25:26-30 –

The parable of the talents is not about works-righteous, but about the way a gospel transformed heart naturally does good works. It makes this point by contrast with an untransformed heart.

A master goes on a journey and entrusts his three servants with great wealth. To them he gives five talents, two talents, and one talent, respectively. Since he gives them different amounts of wealth, the talents do not represent saving grace which would be the same for each. Rather, they represent the different gifts, abilities, and opportunities for kingdom work that each person has.

While the master is on his journey, the servant with five talents earns five more, and the servant with two talents earns two more. However, the one with a single talent simply buries the money in the ground. After a long time, the master returns to settle accounts. Here we see that the master is Jesus and that the time frame of the parable is the period between Jesus' ascension and his second coming in judgment. This is the time for kingdom work (investing talents).

When the servants speak to their master, the difference between the first two and the third is striking. The first two say, "Master, you have delivered to me five (two) talents, here I have made five (two) talents more." To these the master responds, "Well done good and faithful servant. You have been faithful over a little, I will set you over much. Enter into the joy of your master." However, the third servant says, "Master, I know you to be a hard man . . ., so I was afraid and I went and hid your talent in the ground. Here you have what is yours." This last servant is then rebuked and cast into outer darkness.

The primary difference between the servants is not their works (a surface issue) but rather the different conditions of their hearts lying at the base of their works (the root issue). Because the first two servants have hearts transformed by the gospel, they love their master, trust his character, and work in confidence. By contrast, the third servant has not been transformed by the gospel and therefore hates his master, distorts his character, and is paralyzed by fear. His bad works therefore reveal his bad faith for which he is judged. (On the opposition between love and fear see 1 John 4:17-19.)

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Hypocrites Get Their Due

Find the 36 ***bold*** *words from Matthew 22:15-22 (ESV)*

R I E H T E W T S E T S P Y S
J E S U S O L S D R A E H A U
T R U E R H E G O D N X A W I
L J Q D S N Y O N O B A R D R
T U S K E I P P I A U T I R A
E U F K C I A T O I T S S E N
A F I W N K P P N C C N E N E
C L J I A I N R L I R W E D D
H B O W R L A I P O O I S E T
E N A C A S H L H N T C T R N
R R S C E P E T K T K T V E E
E N A A P S N A I D O R E H S
I R C A P M A R V E L E D D G
E D Y M A L I C E D E Y A W S
L L E T R U T H F U L L Y I X

Then the **Pharisees** went and **plotted** how to **entangle** him in his **words**. And they **sent their disciples** to him, along with the **Herodians**, saying, "**Teacher**, we **know** that you are **true** and teach the **way** of **God truthfully**, and you do not **care** about anyone's **opinion**, for you are not **swayed** by **appearances**. **Tell** us, then, what you **think**. Is it **lawful** to **pay taxes** to **Caesar**, or not?" But **Jesus**, **aware** of their **malice**, said, "Why put me to the **test**, you **hypocrites**? Show me the **coin** for the tax." And they brought him a **denarius**. And Jesus said to them, "Whose **likeness** and **inscription** is this?" They said, "Caesar's." Then he said to them, "Therefore **render** to Caesar the things that are Caesar's, and to God the things that are God's." When they **heard** it, they **marveled**. And they left him and went away.

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