

THE FESTIVAL OF  
CHRIST THE KING  
Sunday, November 24, 2024  
9:30am. Worship w/Holy Communion



*"Be and Make Disciples of Jesus Christ"*

Grace Lutheran Church  
111 Lutheran Drive, P.O. Box 86  
Eaton, Ohio 45320

937.456.6258 —

GraceEaton111@gmail.com ~~

[www.gracelutheranofeaton.com](http://www.gracelutheranofeaton.com)

Pastor Dwight Hanson

## **WELCOME TO WORSHIP!**

In Holy Communion our Lord Jesus graciously invites those who have been baptized in the name of the Father, Son and Holy Spirit to repent of all that separates us from God, and to receive His sacred and real presence for the forgiveness of sins.

**In addition to wine, grape juice is also offered.**

*Children who do not yet receive Communion may come for a blessing.*

***Holy Communion will be offered as you kneel at the chancel rail.***

Please take a moment to fill out the “Attendance & Communion” Registration Cards (located in the pew racks). Pass your card to the end of your pew.

P - Presiding Minister

A - Assisting minister

**C - Congregation**

\* - PLEASE STAND

**PLEASE USE HYMNALS AS WE SING THE HYMNS:**

GREEN—LBW = Lutheran Book of Worship

BLUE—WOV = With One Voice

+ + +

**PRELUDE: Vocal Solo—** *“In This Very Room”* **Mary Shetter**  
(Words & Music by Ron & Carol Harris, 1979)

## **WELCOME & ANNOUNCEMENTS**

### **\*CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:

**C Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

***Kneel/Sit as you are able.***

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you**

**with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen**

**SHARING OF GOD'S PEACE:**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

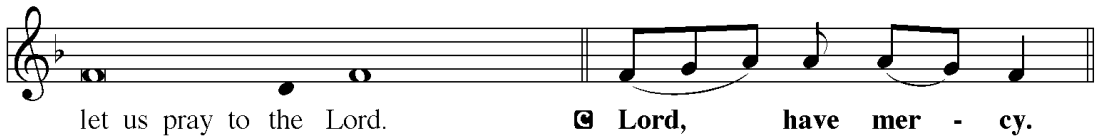
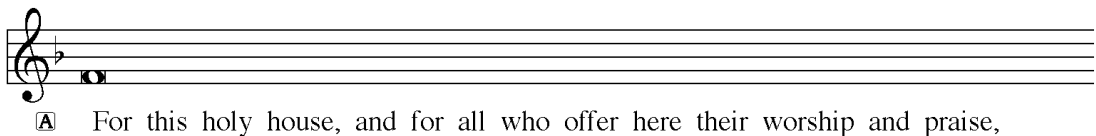
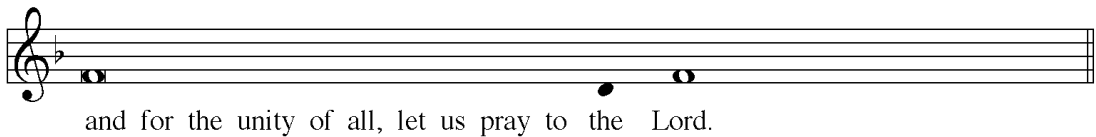
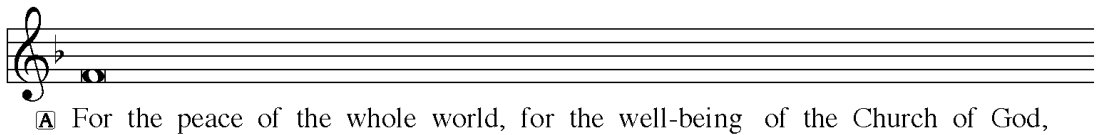
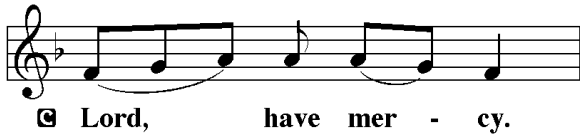
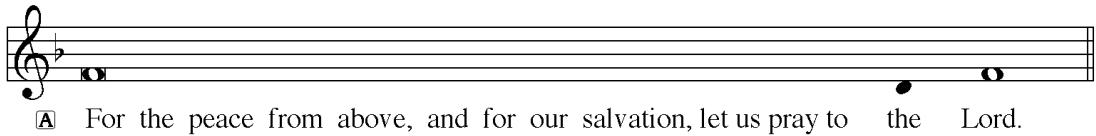
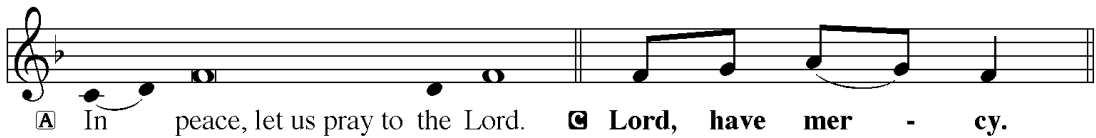
**\*ENTRANCE HYMN: “*Crown Him With Many Crowns*” vs. 1,6 (LBW 170)**

**\*GREETING:**

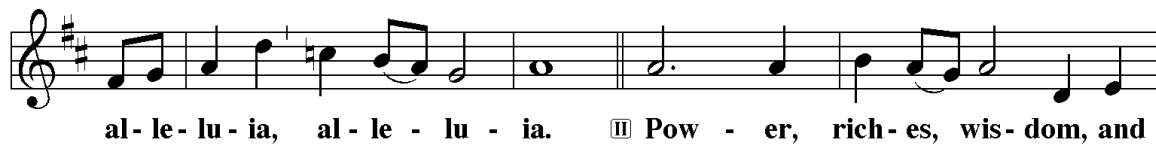
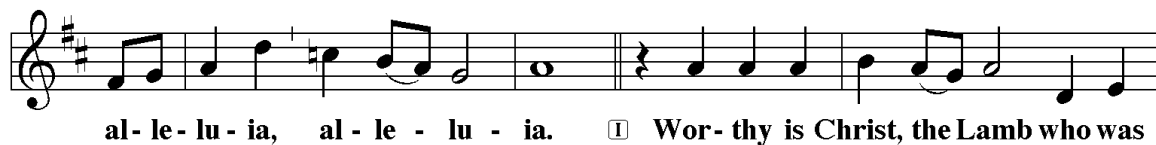
**P** The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

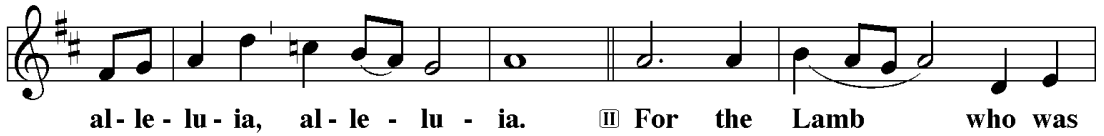
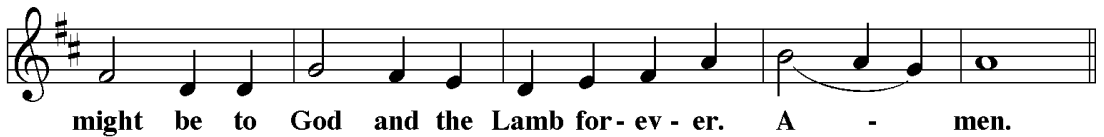
**\*KYRIE:**



**\*HYMN OF PRAISE: Women sing vs I, Men sing vs. II**



**CONTINUED ON NEXT PAGE**



**\*PRAYER OF THE DAY:**

P Let us pray: Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord,  
C **who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST LESSON: Daniel 7:9-10, 13-14**

A A reading from Daniel:

9 “As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. <sup>10</sup> A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

<sup>13</sup> “I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. <sup>14</sup> And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

A The Word of the Lord.

C **Thanks be to God.**

**PSALM 93—Let us read responsively**

A The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved.

C **<sup>2</sup> Your throne is established from of old; you are from everlasting.**

A **<sup>3</sup> The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.**

C **<sup>4</sup> Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!**

A **<sup>5</sup> Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.**

## SECOND LESSON: Revelation 1:4b-8

A A reading from Revelation:

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. <sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

A The Word of the Lord.

C Thanks be to God.

### \*GOSPEL VERSE:



### \*GOSPEL: John 18:33-37

P The Holy Gospel according to St. John, the eighteenth chapter.

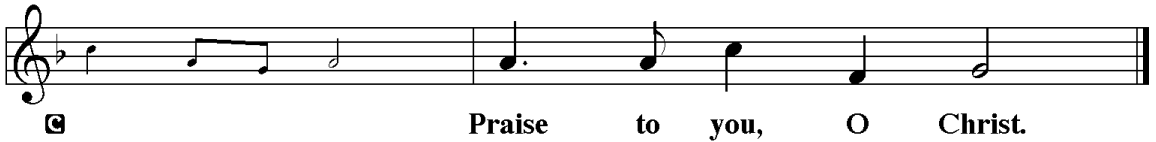


<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup> Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup> Then Pilate said to him, “So you are a king?”



Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

P The Gospel of the Lord.



## CHILDREN’S MESSAGE

**SERMON:**                      **King of Truth**            **by: Pastor Dwight Hanson**

Christ the King Sunday; 11/24/2024; Grace Lutheran Church; Pastor Dwight Hanson  
Daniel 7:9-10, 13-14; Psalm 93; Revelation 1:4b-8; John 18:33-37

Children's message: In the book of Daniel, we hear about someone called "the Ancient of Days" (Daniel 7:9, 13). What does "ancient" mean? Who could be "*the*" ancient one? The Heavenly Father, Creator of all that is, including yourself. He was there in the beginning, and will be there in the end. Everything he made was good. But then something slithered its way into the minds of people, something called sin. And good things got twisted and troubled. So, the Father sent the Son, Jesus, to bring us back to goodness, back to God. That's what it means to belong to the Kingdom of Christ. He's in charge, and he has only the best things in mind for us, forever. That's why we celebrate Christ the King Sunday, the crowning of the year. Let's pray...

### **King of Truth**

Grace to you and peace from God our Father, and the Lord Jesus Christ. Amen. On trial for his life, and for the life of the world, Jesus said: "*For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice*"

(John 18:37b).

But does anyone believe in "truth" anymore? Pontius Pilate, himself, struggled with the meaning of the word. At times it seemed that the Governor was sincere in his attempt to get to the bottom of things. Yet he was caught up in matters that surpassed his understanding. He seems to have admitted as much in verse 38, "*Pilate said to him, 'what is truth?'*"

Had this keeper of Roman order learned to be cautious from judging so many hard cases? Had he grown cynical in a world of half-truths wielded like weapons, with crowds shouting louder to cover up the less-true parts? Or was Pilate simply an early adherent of the "my truth" myth so prevalent in today's culture, mortals laying claim to godlike powers of warping reality to their own ends? How does *that* work out? It can be tested. For example, see how things go if you just make up your own rules while driving on I-70. Wait, that's already being done. Results on the 5PM news.

We need "truth." But fallen human nature is so compromised, whether through insecurity or arrogance, that the true light of things sits in shadow. That's when we set up various idols, more closely resembling *our* wishes, for which we'll offer great sacrifices, corrupted though the devotion may be. At some point, however, the hard edge of "truth" will bring about accountability. This kind of suffering is both unnecessary and avoidable.

One notable moment of reckoning occurred in the middle of the 20<sup>th</sup> Century. Picture the wreckage of post-war Europe. Professor Helmut Thielicke spoke to crowds of broken, suffering people, all of whom were hungry and thirsting in more ways than one. They filled a lecture hall. Why? Because they had heard that a man was telling the truth. And this is what they needed. Follow deception far enough down the path, and misery awaits. Great refreshment comes with honesty.

After observing the dismissal of Christianity by many among the educated elite, and after two world wars, Dr. Thielicke had something to say: “The history of modern thought with its succession of ‘isms’ is like a gigantic parade of idols” (pg. 21, *Nihilism*). Picture a parade passing through time, except what we see is one foolish idea exalting itself after another. Far from the amusing kind of parade, with candy tossed to children, this one ushered in deadly consequences. Or in the words of Thielicke: “The usurpation of the Creator’s throne by the creature brings its own retribution...” (pg. 21).

Why, then, would people so easily fall for idol after idol? Pretty packaging. Flattery. False promises. The next “ism” is always the cure for the effects of the previous one. On and on through history it goes, until the final “ism” sets in, “nihilism,” a belief in nothing (pg. 25).

But we will not dismiss Christianity, as if it could be dismissed. There is a better way. In fact, this “way” has a face. And that face is also “the truth” (John 14:6). In other words, there’s a relational element to all of this, a living, beating, everlasting heart. In this sense, truth cannot be grabbed and domineered within one’s hand. It can only be received, in the way that unmerited love is received. It’s more like belonging than owning, even as sheep stay close to their Good Shepherd. That’s what it means in verse 37 when it speaks of those who are “*of the truth*.” We do not master such a thing. We can only come under its higher authority. That’s freedom.

We believe in a Kingdom of blessing and goodness that comes from Christ, only experienced by those who finally rest under the sovereignty of God. “*For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice*” (John 18:37b). Again, that was Jesus, speaking at his own trial. But it was really Pontius Pilate who was on trial, along with the whole world. This is ultimate truth.

Have any of you seen, perhaps in a movie, a device called a “lie-detector”? I won’t ask if you’ve ever been hooked up to one! The need for such a machine stands as possibly the most blatant indictment ever made against humanity. In 1921, the world was introduced to the “polygraph machine.” Crime investigators welcomed it. Originally, it just recorded a person’s blood pressure, with great changes supposedly indicating great lies. *“Aha! Your blood pressure jumped!” “Yes, because you hooked me up to something like an electric chair and turned a spotlight on my face.”* Later, pulse and breathing rates were added in an attempt to bolster objectivity. But the same problem remained. A sociopath might be quite comfortable with lies, the lines remaining steady on the graph. Yet, an innocent but anxious soul might be overwrought by the process, lines bouncing around like a basketball (*“The Curious Story of How the Lie Detector Came to be,” BBC.com/news/magazine; 21 May 2013*).

So, where does that leave us in our pursuit of truth? Are we stuck with Pilate and his question? No. We have the testimony of Scripture! In the end, *truth* is a *spiritual* matter. No human being can wash his hands of it. Christ will come again to judge the living and the dead.

While we need to be careful in how we identify it, there is a battle going on in this world between good and evil. Listen to Jesus in John 8: *“[The devil] was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies”* (Jn. 8:44b; ESV). The “father of lies” begets more, an active, wicked influence, whose destructive whispers end with his self-exaltation on top of a mountain of ruined lives.

But we’re here because a champion came to fight “for us and for our salvation!” The Lord of lords rules right now over a Kingdom of truth, including the truth of an ultimate sacrifice, undeserved by us, but given nonetheless. Death has no dominion in the Kingdom of the grace of Jesus. Jesus shall reign, forever, the Alpha and Omega.

What more is there to say, except to repeat the words from our second lesson: *“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen”* (Revelation 15b-6). Amen.

**\*HYMN OF THE DAY:     *“Jesus Shall Reign” (LBW 530)***

**\*NICENE CREED:**

**C    We believe in one God,  
      the Father, the Almighty,  
          maker of heaven and earth,  
          of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
      the only Son of God,  
      eternally begotten of the Father,  
      God from God, Light from Light,  
      true God from true God,  
      begotten, not made,  
      of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
      he came down from heaven;  
      by the power of the Holy Spirit  
          he became incarnate from the virgin Mary,  
          and was made man.  
For our sake he was crucified under Pontius Pilate;  
      he suffered death and was buried.  
On the third day he rose again  
      in accordance with the Scriptures;  
      he ascended into heaven  
          and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
      and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
      who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
      and the life of the world to come. Amen**

**PRAYERS OF THE CHURCH:**

**A    Everlasting God, King of the universe, whose judgments are just, whose mercy is great, reign over us. By the power of the Holy Spirit, reclaim our hearts from every false devotion. Draw us to the light of Jesus, and cause us to grow under his dominion with Christian love for each other and the world. Lord, in your mercy,**

**C     Hear our prayer.**

A     We pray for the whole Christian Church on earth, that we may find our unity in the common confession that Jesus is Lord. Remind us of the importance of making disciples of all nations. And remind us of the importance of our local fellowship, brothers and sisters in Christ here in this place. In this season of gratefulness, as we give thanks for Grace Lutheran Church, we also thank you for Mary and Dean Shetter, and for Mary's 25 years of service as the Administrative Assistant. Bless her, and lead all of us in service of your everlasting Kingdom. Lord, in your mercy,

**C     Hear our prayer.**

A     Heavenly Father, as we lift up worldly needs, inspire gratitude within every heart, so that Thanks-giving lives up to its name. Renew us and all people by a return to the basics. Continue to bless this land, even as we remember that we are but stewards of your bounty. Draw our hearts to you. Watch over those who travel. Guide our nation's leaders in your wisdom. Be with people all over the world who face war or disaster. And bless all who honorably serve our country, as well as their families, with a special blessing for those whose service takes them far from home. Lord, in your mercy,

**C     Hear our prayer.**

A     We pray for all who need healing in any way: The family & friends of "Ben" at his passing last week; *Bill Bostic & Family, Phyllis Boaz, Pastor Mark Daniels, Elaine Fudge, Rob Isbell, Fran Kester, Becky Lenk, Tina Leonard, Patty Lipps, Katie Morris, Gordon Self, Iva-Laura Sherry, Dean & Mary Shetter, Jackie Steiner, Sandy Stevenson, Boyd Swangim & family, John Vonderwell*, as well as those whom we name in our hearts (*pause for additional names*). Into your hands, O Lord, we commend all for whom we pray,

**C     Trusting in your mercy, through your Son, Jesus Christ our Lord.  
Amen.**

**OFFERING**

**CHOIR ANTHEM:    *"The Mighty Power of God"***

**\*OFFERTORY:**

***“Let the Vineyards”***



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**\*OFFERTORY PRAYER:**

P Let us pray: Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us—our  
selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen**

**\*WORDS OF INSTITUTION:**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*LORD'S PRAYER:**

**C     Our Father, who art in heaven,  
          hallowed be thy name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread;  
          and forgive us our trespasses,  
          as we forgive those  
          who trespass against us;  
          and lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          forever and ever. Amen.**

**DISTRIBUTION OF HOLY COMMUNION & BLESSING OF CHILDREN**

**COMMUNION HYMNS:        *"Lamb of God"***

**☐ Lamb of God, you take a - way the sin of the world; have**  
**mer-cy on us. Lamb of God, you take a - way the sin of the**  
**world; have mer-cy on us. Lamb of God, you take a - way the**  
**sin of the world; grant us peace.**



***“Beautiful Savior” (LBW 518)***

***“Come Thou Almighty King” (LBW522)***

***“Blessing and Honor” (LBW 525)***

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

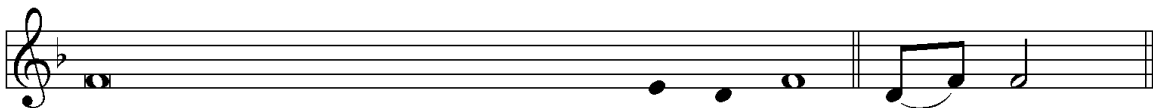
C **Amen.**

**\*POST-COMMUNION PRAYER:**

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

**\*BLESSING:**



## ANNOUNCEMENTS

***Join us for a reception after worship in honor of Mary Shetter's 25th year of serving as Grace's Administrative Assistant!***

**There will be NO Wednesday morning Bible Study of Ezekiel this week.**

***The Flowers on the Altar this morning are given to the Glory of God by: David and Carolyn Bradley in celebration and honor of their 2nd wedding anniversary (12/10) while they are in Florida for the season.***



**Grace's Homestyle Thanksgiving Dinner—Thursday, November 28<sup>th</sup>** — in the Fellowship Hall — All are welcome, please sign up in the Narthex — Turkey and dressing/stuffing are being provided. We are asking everyone to bring a Special side dish or dessert that reminds them of Thanksgiving's past. Cooking will start early in the morning with dinner planned to be served at 1 p.m. — Friends and Family are welcome to join us as this is truly a Family Celebration as we are all Family in Grace! — Come early as we will have activities planned and the Thanksgiving Day Parades to watch on TV. What better way to Celebrate than with your Grace Family!



**Join Us Next Saturday (11/30) at 10:00 a.m. as we decorate the Church!!!**



### **YOUTH EDUCATION/SUNDAY SCHOOL:**

**Christmas pageant practices** have begun during the regular Sunday school time after worship. All kids are welcome! If anyone has questions, please talk to Tina Ebright, Kelly Hanson, or Kelly Coffman."

There will be **no Sunday school** on **December 1st** due to that being Thanksgiving weekend."

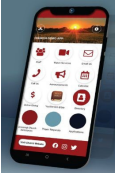
**Sunday S'mores Youth Group (Middle & High School Students).** Meeting **every other** Sunday (NEXT MEETING—11/24—6:00 p.m.). Reach out to Tina Ebright 937-472-5663 for more information.



### **"COUPS FOR THE TROOPS"**

Collects coupons up to two months expired, which are accepted overseas for our military personnel to use at the commissaries. Please place clipped or unclipped coupons in the box in the Narthex & the Fellowship Hall. Contact Becky Lenk with any questions you may have—937-416-8435. Thank you!

### **DID YOU KNOW?**



Grace has an on-line church directory. It's an app that you can download onto your phone, so it's easily available. If you would like more information or help with setting this up on your smart phone contact Rex Mt. Castle (937-839-2577 or rkmt.castle@gmail.com) or Mary Shetter (937-456-6258 or graceeaton111@gmail.com)

### **LOOKING AHEAD —**

## **Sunday, December 1, 2024 is the FIRST SUNDAY IN ADVENT**



Advent begins next Sunday and with that comes our advent Wednesday Midweek soup suppers. Please sign up to provide soup, bread, or dessert on these three evenings or to help with clean up. Thank you for your help with this special event.

**ADVENT 2024 WEDNESDAYS—DEC. 4, 11 & 18**

**Soup Supper at 6:00 p.m.**

**Holden Evening Prayer at 7:00 p.m.**

Also, please remember that on Sun. Dec. 15th, we begin the service for the Third Sunday in Advent, and we will end with the Children's Christmas Pageant. Refreshments will be served in the Fellowship Hall afterward.



**Join us as we ‘get our Joy on’ on Friday, Dec. 13th at 6:00 p.m.** We'll be making Christmas Cookies for the Christmas Pageant (which is Sun. Dec. 15) and having a Pizza Party, as well. Please sign up in the Narthex so that we know how many will be eating Pizza.



## Worship Assistants

**Altar Guild for November:** Wanda Winter, Carol Perry

**Altar Guild for December:** Carol Perry & Carol Matevia

**Offering Counter for November:** Karen Schaeff

**Offering Counter for December:** 12/1 & 4—Janice Barnes; 12/8 & 11—Juli Troutman; 12/15 & 18—Carol Perry; 12/22 & 24—Jane Coggin; 12/29—Patty Barnes

### Sunday, November 24 - Festival of Christ the King

**9:30 a.m.**

**Greeter:** Jeff & Lisa Kiracofe

**Usher:** Jeff Kiracofe

**Lector:** Patty Barnes

**Communion:** Jane Coggin, Nancy Childs

### Sunday, December 1 — Advent 1

**9:30 a.m.**

**Greeter:** Richard & Jane Coggin

**Usher:** Jane Coggin

**Lector:** Debbie McKinney

**Communion:** Barb Myers, Carolyn Pollitt Bradley

### Attendance & Stewardship — (\$4,187 needed wkly)

11/17/2024 9:30 a. 87 \$4,292.70

### ***Great Commission Outreach Partners:***

*World Mission Prayer League—Chris & Emily and family, Lutheran Military Veterans and Families, Abundant Grace, West Chester.*

**Grace Lutheran Mission Endowment Fund:** The purpose of this fund is to extend the ministry of Grace Lutheran Church, apart from the general operation of the congregation. To learn more about our Mission Endowment Fund, please contact the church office and we'll give your question to the appropriate person.

# Grace at a Glance

## ***Grace Lutheran Church***

111 Lutheran Dr., P.O. Box 86 - Eaton, OH 45320

Phone: 937-456-6258 Email: [GraceEaton111@gmail.com](mailto:GraceEaton111@gmail.com)

***www.gracelutheranofeaton.com ~ ~ Like us on Facebook***

### ***OFFICE HOURS:***

Monday -Friday: 10—1, 2—5

#### ***TODAY November 24, 2024—Christ the King Sunday***

9:30 a.m. Worship with Holy Communion  
10:30 a.m. Education for all ages  
10:30 a.m. Reception to Celebrate Mary Shetter's 25 years of service at Grace (FH)  
6:00 p.m. Sunday S'mores

#### ***Monday November 25***

Pastor's Day Off  
9:45 a.m. TOPS  
6:30 p.m. Men's Disciple Group (Schamel's)

#### ***Tuesday November 26***

6:00 p.m. Men's Disciple Group (GLC)  
6:00 p.m. Wine & The Word (C. Perry's)  
6:00 p.m. Girl Scout Troop Meeting (FH)  
7:00 p.m. Lakeside Fellowship (K&D Schultz)

#### ***Wednesday November 27***

NO Bible Study (FH)  
12:30 p.m. Bulletin & Grace Herald Production  
NO Choir

#### ***Thursday November 28 — OFFICE CLOSED—HAPPY THANKSGIVING***

1:00 p.m. Homestyle Thanksgiving Dinner (FH)  
7:30 p.m. AA Meeting (Shelter/FH)

#### ***Friday November 29—OFFICE CLOSED FOR THE HOLIDAY***

#### ***Saturday November 30***

10:00 a.m. Church Decorating

## In Our Prayers

*After 4 weeks we will remove names from this list. If you would like to keep someone on the list, please note their name on the back of the “Attendance & Communion Registration” form.*

### **URGENT PRAYER LIST:** **IN THEIR GRIEF:**

*For the family of “Ben” the 13-year-old grandson of friends of the Parkinson’s. Ben was called to the Church Triumphant on Saturday, Nov. 16th.*

### **FOR HEALING:**

**Bill Bostic & Family:** (Friend of the Coffman family —He is suffering from Alzheimer’s disease)

**Phyllis Boaz:** (Cousin of Jan Pearce with health issues)

**Pastor Mark Daniels:** (As he heals from a bacterial virus)

**Elaine Fudge:** (Recovering from knee surgery)

**Rob Isbell:** (Friend of Leyes’ — as he recovers from a work accident)

**Fran Kester:** (Sister-in-law of Carol Matevia—Fran is in the hospital with diverticulitis)

**Becky Lenk:** (As she recovers from surgery on 10/30)

**Tina Leonard:** (Daughter of Barb & Gerry Myers—Dealing with cancer)

**Patty Lipps:** (Recovering from a fall)

**Katie Morris:** (Niece of Mary & Dean Shetter—Praise God that Cervical Spine Surgery went well, she now needs prayers for complete recovery)

**Gordon Self:** (Kelly Coffman’s dad – prayers for complete healing)

**Iva-Laura Sherry:** (Kelly Coffman’s mom)

**Dean & Mary Shetter:** (Dean has a temporary diagnosis & drug regimen)

**Jackie Steiner:** (She is struggling with Huntington’s Disease)

**Sandy Stevenson:** (Prayers as she has medical procedures)

**Boyd Swangim & family:** (Father of Carol Matevia’s Sister-in-law—He is under hospice care as he nears the end of his life)

**John Vonderwell** (father of Tiffany Ingram’s best friend, Sue Daniel—prayers for peace & healing after a fall & pacemaker placement)

**LONG-TERM PRAYER LIST** ....Rhonda Paige Atkinson, Amy Jackson, Andy Proeschel, Jean Bailey, Judy Newkirk, Mike & Judy Schamel, Suzan Pauley, Tim Lanthrop, Barb Goebel, Connie Coffman, Carmen Hasdorff, Ruth Meyer, Martha Grimme, Tom Schamel, Amanda & Shayla Dell, Susan Root, Fran Kester, Teddi & Mike Watkins, Ruth Hardin, Jenifer Combs, Jean Bailey, Doug Davis, Pastor Dean & Sandy Haferman, Dave Brumbaugh, Scot Emig, Barbara Worley, Carolyn MacFadyen, Judy Jay, Will Suggs, Earl House, Barbara Lakes, Becky Hoskins, Kayli Johnson, Joe McHenry, Tom Barnes: and those serving in the military: Maj. Love Hartman; Capt. John Kettelman; SPC Brandon Mann; Brad Newkirk; Lt. Col. Kyle Hundley, Alex Pollitt, Airman, U.S. Air. Force.



*It's Poinsettia Time!*  
*Deadline for orders is*  
***SUNDAY, December 16, 2024***

The price of each Poinsettia is 10.00. The colors are: **Red, White, Pink, "Jingle Bell" (speckled) and Marble**. However, once they are out of a color, red will be substituted — so get your order in early!

Please mark the quantity next to the color/s along with the total and \$ amount.

Also include your dedication information and your name, then place this form with your payment (marked "For Poinsettias") in the offering plate. Thank You.

\_\_\_\_\_ Red    \_\_\_\_\_ Pink    \_\_\_\_\_ White    \_\_\_\_\_ Jingle Bell  
    \_\_\_\_\_ Marble

Total Flowers ordered: \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

Dedication: \_\_\_\_\_

\_\_\_\_\_

From: \_\_\_\_\_

**Last day to order — 12/16/2024**